



## Role Of The National Idea In The Development Of Moral Culture Of Citizens

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### ABSTRACT

This article reveals the role of the national idea in the development of the moral culture of citizens and the expression of the national idea in the economic, political, social, spiritual and other spheres of public life in our country. The humanistic tendency has been an actual way for the development of moral culture at all times. And also moral culture is considered an important source of all ideological trends in human relations.

### KEYWORDS

Morality, culture, national idea, spirituality, culture, harmoniously developed person, ideal person, national ideology, democracy, democratic society, human rights, information, freedom.

### INTRODUCTION

The harmony of the moral qualities of young people consists of spiritual subtlety and the ability of self-control, a sense of responsibility

and duty to the Motherland and society. All these qualities are demonstrated in work, in human relationships, rational interests and

moral culture. In the formation of the moral culture of young people, the fulfillment of the following tasks is of particular importance: widespread promotion of the introduction of various positive habits that help from the first days of a child's life to his normal growth and development, as well as to educate his behavior; while observing generally accepted norms, educate young people at home, on the street, in public places; to teach respectful attitude towards others, to reckon with matters relating to their professional activities, interests; education of social skills, reflected in such skills as delicacy, caring, calmness, good breeding, modesty, sensitivity, reckoning with the interest of the majority and the culture of relationships with adults and peers, etc. We can say that all this is considered ideological and educational factors in the development of moral culture youth.

### THE MAIN RESULTS AND FINDINGS

With the development of the moral culture of youth in Uzbekistan, it is necessary to effectively use the technologies of promoting the national idea. Young people today prefer to act according to the moral standards promoted by the media, reading books and following the examples of the ideas set out in them. And therefore, in the prevention of such negative phenomena as intolerance towards formed traditions and values, propaganda work should be carried out not in the form of empty advertising, but through the use of perfect means of perception. A people with high morality should undoubtedly have a high culture and a bright future. In this respect, the Uzbek people can be proud of their rich heritage, national values. For this reason, the statement of the First President of the

Republic of Uzbekistan Islam Karimov: "Cognition of the past is the basis for the revival and occupation of one's place in the world community," requires mastering culture and deep knowledge of its ideology [1].

There is not a single nation or people in the world that does not have a unifying, generalizing idea or ideology. We can see proof of this from the ancient past to the present day. Every people, every nation inevitably has a certain idea or ideology that correlates with it, embodies the interests of the nation and unites it, because people in life must believe in something, rely on something. The development of society, the mobilization of the masses to fulfill the great tasks associated with independence, cannot be imagined without ideology. The activity of a person, of each representative of youth, is associated with his belief in advanced ideology. Without full-fledged, mature, selfless people, youth, ready to bestow all their knowledge, abilities and talent for the sake of the interests of society and national independence, it is impossible to turn Uzbekistan into the most powerful, advanced state. All these tasks, inextricably linked with the very near and distant future of Independent Uzbekistan, cannot be accomplished without reviving the ideological work.

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with independence, cannot be imagined without ideology. The activity of a person, of each representative of youth, is associated with his belief in advanced ideology. Without full-fledged, mature, selfless people, youth, ready to bestow all their knowledge, abilities and talent for the sake of the interests of society and national independence, it is impossible to transform Ideology acquires special significance in the growth and development of every person, a representative of youth of national culture, national consciousness, national pride [2]. And she also calls on the general public to wage an irreconcilable struggle against parochialism, the formation of groups-heaps, the promotion of relatives, which can negatively affect the power and capabilities of our people and nation, in their ideological and political integrity and community. Ideology helps to develop national cooperation, national accord. It includes patriotism, which is formed on the basis of mature national consciousness, national pride, national values, national unity and harmony. In recent years, one can observe an increase in the social activity of young people. In this regard, the importance of the social and ideological concepts and ideas that form in them is great. Of great importance is the formation of the ideology of national independence in the thinking of young people, the upbringing of the young generation in the spirit of love for the Motherland, loyalty to the heritage of their ancestors and the ideas of independence.

The national idea expresses the processes taking place in the economic, political, social, moral and other spheres of public life in our country. In the political sphere - based on the historical experience of the development of the Uzbek statehood and universal laws to

create a humanistic legal democratic state; liberalization of state-building processes and the formation of civil society; by developing the political, legal consciousness and culture of citizens, to protect the rights and freedoms of the individual, to ensure the rule of law in practice; the establishment of a multi-party system, which is a prerequisite for democracy. In the economic sphere, the establishment of a diversified economy based on market relations, its development based on modern technologies and increasing efficiency; deepening the privatization process and on this basis to form a class of owners; development of small and medium-sized businesses and entrepreneurship and the creation of favorable conditions for their effective activities [3].

One of the main goals of the national idea is to call our people, our youth to hard work. Only thanks to labor, developing the economic sphere that ensures the progress of our society, creating material wealth, we can join a number of developed countries. Since any idea that is not substantiated in practice and is not associated with labor loses its political force and, conversely, an idea that is in harmony with labor turns into the faith of the people. In the cultural and moral sphere - recognizing the priority of universal human values, to revive our national values, history, language, morality, religion, to raise them to a new level; development of the language, culture, traditions and customs of all nations and peoples living in Uzbekistan, to further expand the opportunities and conditions provided to them; the formation of the morality of a free citizen, worried about the tranquility of the country, the prosperity of the Motherland, thinking in a new way, with holistic faith, strong will; to achieve positive results in the

fields of science, education, culture and art, medical care, protection of motherhood and childhood, education of a physically and morally healthy generation; development of all types of creativity, creation of conditions for people to demonstrate their talents and abilities, protection of moral property.

Today, our country is penetrated by views formed under the influence of various kinds of Western behavior, mass culture and can have a negative impact on our youth. To prevent them, to prevent the poisoning of the consciousness of our youth, the propaganda of the national idea is of great importance. Over the past period, the concept of the idea of national independence has been developed, uniting our people around cherished goals, mobilizing to great goals, if necessary, protecting us from alien ideology and evil forces, its basic concepts and directions. Without any doubt, in the conditions of the struggle "opinion versus opinion, idea versus idea, enlightenment against ignorance", there is no force more effective and stronger than the idea of national independence to protect our national consciousness and national moral culture from threats. In this sense, it is necessary to introduce into practice the phrase "Ensuring the security of national moral culture", as well as the phrase "Ensuring information security" and in this regard create a special "Concept of ensuring the security of national moral culture". It is also advisable, in cooperation with all educational institutions of our country, makhallas and public organizations, to develop a plan of comprehensive measures aimed at "Ensuring the security of the national moral culture."

In our opinion, the issue of the safety of national moral culture should be considered together with the issue of social and moral

safety of human existence. In this sense, the concept of security of national moral culture is aimed at preventing ideological, moral and moral threats and attacks of a separate and private nature, its implementation into practice will serve to preserve the purity of the national moral culture and its development. Threats in the moral and ideological sphere arise as a result of social interaction between the object and the subject, and are carried out on the basis of a collision of a single social type of social foundations. Therefore, today the security of the national moral culture and the issue of protection from "mass culture" penetrating under the name of an alien, destabilizing global morality are acquiring urgent importance.

The danger of threats and attacks penetrating our national moral culture is that their ways of penetrating into our country are almost open. The intensive development of information and communication technologies in the era of global changes and their wide capabilities lead to an even greater complication of this problem. From this point of view, there is a need to "ensure the security of the national moral culture". It is worth noting that there are some reasons for this. They are as follows:

- To return our newly formed sovereign state to the "former country";
- To prevent the revival of our national traditions and moral values by creating obstacles for our people in their national identity;
- The existence of attempts to waver the existing moral norms in our society through flaunting the charms of modern moral standards under the false name "freedom" [4].

With the elimination of these threats in the spiritual and moral sphere, ensuring the security of the national moral culture becomes urgent. During such a period, a gap in the spiritual sphere may arise. Taking advantage of this, extremist, religious, political and other forces may try to captivate citizens, especially young people, with wrong opinions, ideas, and views. And this, as a rule, should lead to the destabilization of the stability of the state, the distraction of citizens from the fulfillment of important socio-political and economic tasks. At the same time, large-scale reforms are being carried out in our country to introduce the national idea into the consciousness of the people, in particular, into the consciousness and souls of the young. This means that we must not allow the formation of an ideological gap in the spiritual, cultural, and even moral spheres.

As we know, the national idea, while strengthening the country's independence, while creating a democratic, legal state and civil society, relies on certain goals and directions. On its basis, our people find the strength to build a state that protects the rights of citizens, asserts the principles of social justice and has a great future. Our national idea is based on the formation at home: young people to adhere to an honest life, to help single women and children, to be attentive to them, in particular, in the formation of a national moral culture.

Today, speaking about the place of the national idea in the promotion of moral culture among young people, of course, an important place is given to respect for the Constitution, laws, Presidential Decrees and Government decrees and education in the spirit of their strict observance. In this regard, it can be noted that the formula for a system of relations that

observe hierarchical equality, i.e. from the bottom to the top, gradual and gradual, as noted by the thinkers of the East, requires keeping in mind human satisfaction, conscience, honesty, respect, respect for the elders and custody of the younger. This requirement allows society to be governed not only by the force of laws, but also through morality, based on moral principles. All this happens in connection with a certain idea.

The idea and culture of the individual in society are of decisive importance. They are the result of purposeful education of young people, the highest level of education. They are based on the concepts of youth duty and responsibilities, freedom, society and the state, the interests of the people, the power of confidence in their mobilization for the sake of the Motherland. At the present time, when various political clashes are taking place on the international arena, only the people who have their own strict life position, and their young generation, who have chosen the right path, can become a force capable of building their future. Using the example of Uzbekistan, it can be said that only countries that act in accordance with the changes taking place in the world, and societies that develop in accordance with the laws of the world political and economic processes, can achieve success.

First President Islam Karimov noted, "... what should we rely on when protecting the morality of our children? This can be achieved primarily by taking into account the correct upbringing, the idea of a healthy life, relying on strong will and faith. I mean this truth when I say that we need a self-thinking generation. It is such young people, confident in their strength and will, broad-minded, knowledgeable and cultured, will inevitably find their way in life, not succumbing to any destructive currents



”[5]. We must adhere to this instruction. Thus, while promoting moral culture among young people, the further improvement of the national idea and the struggle against any alien ideas should become the most important tasks of the ministry today.

## CONCULITION

Since the idea of a harmonious personality, a perfect personality is the leading idea in the national idea, when educating the young generation, we must teach them to develop their capabilities through self-awareness that at each stage of progress there is its own “acme” - the highest point of harmony and how to achieve this development. A student or specialist who has chosen a certain profession for himself must know well what qualities are required of him to achieve high results in his chosen profession, and through this he can reach the heights of professional skill or professionalism. Professional skill is a great blessing, the result of which benefits not only the person himself, the owner of the profession, his relatives, friends, but also ultimately beneficial to the whole society and humanity. And this calls him to constant creation, constant search, not content with the degree of his development.

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