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The Issue Of Educating A Spiritually Mature Generation In The Development Of Society

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ABSTRACT

The article discusses the upbringing of a spiritually mature generation in the context of civil society, its essence and the importance of moral values.

KEYWORDS

Harmoniously developed generation, civil society, spiritual maturity, maturity, intellectual potential, moral values.

INTRODUCTION

Today, the formation of a harmoniously developed person and ensuring his spiritual growth has become an important area of development of our society. The scientific dictionary defines perfection as follows:

perfection is a term applied to mature, mature, fluffy, mature, perfect, perfect, enlightened people. Perfection is a concept that combines such qualities as patriotism, courage, generosity, perseverance, willpower. When we

say a harmoniously developed generation, we mean, first of all, mentally and physically healthy, spiritually mature, moral, talented and capable young people. In this regard, great success is being achieved in our country in educating young people to be independent, free-thinking, highly spiritual, possessing human qualities typical of a healthy lifestyle.

The activity of a free civil society and a democratic state based on the rule of law in our country is reflected in the harmonization of the development of all spheres, ensuring the integrity of economic, socio-political and spiritual life. Each period educates the individual on the basis of certain knowledge, principles and rules of conduct, based on their socio-economic, moral and cultural interests.

This is very important for Uzbekistan, which is on a unique path of national development. As the President of the Republic of Uzbekistan Sh.M.Mirziyoev said, "We mobilize all the forces and capabilities of our state and society for the development and happiness of our young people as independent thinkers, with high intellectual and spiritual potential, who do not lag behind their peers in any field. we will"[1].

Man's perfection is based, first of all, on the formation of spiritual and moral qualities in him. The harmonious individual transforms social and moral responsibility into a skill not only through secular knowledge, but also through living and working on the basis of humanistic and democratic values, high aesthetic ideals. In the structural structure of the concept of personality, the aesthetic layer forms a whole with intellectual, moral, physical and other qualities.

The growing importance of spiritual and moral values in the period of full transition of

Uzbekistan to market relations raises the issue of upbringing a spiritually mature generation as the most pressing issue. Today we need people with high spirituality and morality, talent, high level of knowledge and depth, intelligence, business acumen, hard work.

MATERIALS AND METHODS

Poor spirituality, spiritual and moral sluggishness, the level of knowledge is superficial and low, people who do not know the eye of the work can not achieve the intended goal in market relations. The conclusion to be drawn from this is that the task of thinking about the issue of spiritual and enlightenment upbringing without any delay or hesitation arises. As the President of the Republic of Uzbekistan Sh.M.Mirziyoev noted: "One of the most important issues for us is to bring up young people with high spirituality, modern knowledge and professions, independent thinking in the spirit of national and universal values"[2].

First of all, the concept of a spiritually mature person is a comprehensive, multifaceted concept. A spiritually mature person is in harmony with the concept of a perfect person. At the same time, the concept of a spiritually mature person is also linked to the concept of a healthy generation. Although these concepts are used separately in the scientific literature, in essence they all cover all aspects of human morality and ethics, all the positive qualities formed in them, from their relationship to people, society and homeland, to family, parents and others.

The great future is created and raised only when we rely on spiritually mature people. In other words, only spiritually mature people can create a great future. Therefore, the upbringing of a spiritually mature person, a

healthy generation is an important and topical issue. A person who has absorbed Eastern morals and universal ideas into his mind is a person of high spirituality, that is, a spiritually mature, perfect person. Spiritual perfection is characterized by a direct connection with a person's worldview, beliefs, psyche, norms of behavior, morality.

Raising a person to the level of perfection and sanctity means raising his spirituality. The more the spiritual values on which any society is based are imbued with the spirit of humanity, the more lasting they will be. The more a person behaves in a way that is moral, cultural, and dignified, the higher his dignity will be. After all, "spirituality is a unique force that purifies a person spiritually, encourages him to grow in heart, strengthens his inner world, will, faith and awakens his conscience, is the criterion of all his views". [3].

RESULT AND DISCUSSION

These words of the first President IA Karimov show that in the conditions of independence, both attention and demand for a harmoniously developed person have increased. After all, the traditions of perfection and ideas about them have been developing in our country since ancient times, "This tradition strengthens the spiritual closeness between different generations, awakens a sense of inheritance in the hearts of young people. Therefore, perfection is, first of all, a condition of humanity and a requirement for inheritance to our great ancestors" [4].

Since the highest criteria of perfection are morality and spirituality, mental, moral, aesthetic, cultural, physical activity are its important aspects and cover a number of areas. Let's say that physical activity, first of all, requires a profession, and both profession and

science raise a person's career and bring prestige. The same can be said about the masters of knowledge. That is why the deep scientific worldview of our youth, modern knowledge, the achievement of harmony in a particular profession are imbued with the spirit of the National Training Program.

The above points show the social necessity of educating a perfect man. At the heart of a perfect human being are loyalty to national qualities, respect for universal values, not being influenced by foreign ideas, ideological immunity, loyalty to independence, service to the interests of noble ideas, physical and spiritual perfection, mental depth and, at the same time, elegance and beauty. qualities lie.

It should be noted that in the promotion of spirituality, aesthetic and artistic values are valued. According to the survey, 49.9% of respondents attributed the issue to the acquisition of religious and secular knowledge, 38.7% to the knowledge of history and culture, 31.2% to the acquisition of national values and national pride. evaluates.

Not only national values, but also the assimilation of universal aesthetic values, cultures and traditions of other nations play an important role in enriching and enhancing human spirituality. The Sharq Taronalari Foundation, the Forum of Culture and Arts of Uzbekistan Foundation and the Kamolot Youth Social Movement, the 10th Podium-2008 International Competition for Young Designers and Fashion Designers, and the 2009 Fashion Festival were of great importance.

In this regard, the magazine "World Literature" is working on a large scale, however, as noted by the First President, his work is not enough to promote the masterpieces of world art and aesthetic

culture., we should never be wrapped up in our own shell”[5].

CONCLUSION

Thus, the various spheres of aesthetic culture are actively involved in the spiritual life, especially in the upbringing of harmoniously developed youth, in the creation and enrichment of aesthetic and spiritual values, increasing attention to the work of leaving a worthy aesthetic legacy. Mus-taqillik, Holidays of Remembrance and Honor, song contests "Uzbekistan is my homeland", "Ofarin", "Ona zamin", "Nihol", music, theater, cinema, architecture, fine arts and design values, urban planning, rural The activity in the field of equipment not only beautifies our spiritual life, but also enriches the activity in this field with content and is valued as the most worthy material and spiritual heritage.

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