

## The Role Of “Honesty Vaccine” In Anti-Corruption Prevention

**Nabiev Farhod Hamidovich,**  
**Doctor Of Historical Sciences, Professor Of The Department**  
**At Samarkand State University, Uzbekistan**

**Haydarov Obid Erkinovich,**  
**Lecturer Of Samarkand Veterinary Institute, Uzbekistan**



### OPEN ACCESS

**The American Journal of  
Social Science And  
Education Innovations**

JULY 2020

Page No.: 52-61

Volume-II Issue-VII

PUBLISHED: 30 JULY 2020

[www.usajournalshub.com/index.php/tajssei](http://www.usajournalshub.com/index.php/tajssei)

**Copyright:** Original content from this work may be used under the terms of the Creative Commons Attribution 4.0 licence.

### Abstract

The article analyzes the issue of effective prevention in the fight against corruption. It states that people need an “honesty vaccine” to be vaccinated during the prevention process. It has been shown that it is important to strengthen the human concept of happiness in the creation of the “Honesty Vaccine”. It follows that what determines a person’s behavior is his or her perception of happiness. It has been argued that the most important condition of human happiness is a feeling of freedom and serenity without fear. A person who realizes this will have a chance to form an anti-corruption antivirus.

**Keywords:** Prosperous society, happy life, independence, peace, justice, moral and ideological threat, bribery and corruption, virus and antivirus, prevention and vaccination, immunity, democracy and civil society.

### Introduction

**Corruption** is a major obstacle to the success and progress of reforms in

Uzbekistan. The President of the Republic of Uzbekistan Sh.M.Mirziyoev said, "Today, the effectiveness of our reforms depends on four important factors - the rule of law, the fight against corruption, institutional capacity building and the formation of strong democratic institutions" [1. 33]. Summarizing these four factors, it can be said that the effectiveness of the reforms depends on one factor, namely the establishment of a **fair social order**. The main obstacle to the establishment of such an order, as noted above, is the scourge of corruption. Therefore, in his address to the Oliy Majlis, President Shavkat Mirziyoyev said, "The last thing that worries me the most is the scourge of corruption ..." [1. 9]. Therefore, the issue of combating corruption is the most pressing issue for Uzbekistan today, and the solution to this problem is related to preventive work aimed at **spiritual growth**. Enlightenment Islam plays a decisive role in the spiritual development of society, because **spirituality means, first of all, the purification of the human soul**.

### The Main Findings And Results

Today, the **social problems** that exist in human society not only hinder social progress, but also call into question the future existence of society. Such problems include the threat of nuclear weapons of mass destruction, terrorism, environmental problems, the global family crisis, bacteriological weapons, and corruption. In overcoming these problems, it is more important to prevent it than to deal with the consequence, that is, to eliminate the cause. Because in sociology, there is an idea that this or that reality in society exists until the event that caused it, that is, the cause, exists. The fact that Ibn Sina, the sultan of medical science, said that the cause of the disease, not the disease, should be treated, clearly shows how true the above idea is. The cause of the existing problems is related to the **behavior of the people**, because no matter what the problem is in the society, it is caused by the people. Because of this, **problem solving requires the study of people's behavior**.

This requires an analysis of the state and development of human behavior on the basis of sociological thinking. In this study, we will try to identify the root **cause of the problem of corruption**, which hinders the development of Uzbekistan, based on the study of human behavior and analyze the issue of creating an "honesty vaccine" that will

serve to effectively prevent it. To do this, we must first determine what happiness is and the factors that shape it. Because a person's behavior is related to his or her perception of happiness. However, what is a happy life and what are the conditions for achieving it? How to build immunity against the threat of corruption? What is the role of the concept of happiness in the formation of immunity against such threats? What role does spirituality play in a person's happiness? We will try to find answers to such questions.

Speaking about the fight **against corruption**, which is a major obstacle to the effective implementation of reforms and social development in the country, President of the Republic of Uzbekistan Sh.M.Mirziyoev said: , We will not be able to achieve the high goals we have set for ourselves without being vaccinated with the "**honesty vaccine**". "We need to move from fighting the effects of corruption to preventing it at an early stage,"he said. Effective prevention work will be needed to prevent the spread of corruption, which is an obstacle to the development of society. To do this, first of all, a "vaccine" must be created to vaccinate people in the process of prevention. Therefore, the development of the aforementioned "honesty vaccine" is the most pressing issue facing sociologists today. In order to develop such a "vaccine", it is necessary to identify the factors that **determine human behavior** and think about it. Because the cause of corruption is related to human behavior, and the "vaccine" must eliminate the factors of corrupt behavior that cause corruption.

Since the formation of social consciousness in man, he has been dreaming of a prosperous society in which he will live happily, and he has been striving for what he considers to be happiness. Therefore, a person's behavior, demeanor, behavior, and walking in a straight or crooked path are **related to his or her perception of happiness**. If happiness for a person is to be materially rich, then he lives in the pursuit of material wealth, becomes a slave to his material needs, and tends to violate the rights and moral norms for material wealth. Abū Naṣr al Fārābī said, "But if a person's thinking power is transient without knowing the content and essence of happiness (wrong thinking), and he thinks that trivial pleasures that are harmful to others and to himself are happiness (such as increasing wealth); When striving for inappropriate goals, these aspirations and actions are not beautiful, but shameful, degrading actions "[2. 232], - he

pointed out. Where such people are present, conditions are created for corruption, the shadow economy, and vices such as corruption and depravity. People with this disorder become materially rich, but are deprived of peace and tranquility and move away from a happy life.

To understand this, they must have realized that happiness is, first and foremost, a feeling of freedom, peace and tranquility without fear. A person who realizes this will be immune to the above-mentioned vices, as these vices deprive a person of the feeling of free life and peace of mind that is an essential condition of human happiness. Therefore, it can be said that a **healthy human understanding of happiness serves as an important element of the "honesty vaccine"**. Of course, the "honesty vaccine" contains other elements, but a healthy understanding of happiness is a key element, as all other elements of the vaccine are associated with the concept of happiness. For example, for democracy, independence, peace, justice, spirituality, and other factors to be an element of a vaccine, a person will need to know the importance of these factors in making his or her life happy. For example, for spirituality to be one of the elements of the "vaccine of honesty," it must be argued that a happy life depends on spirituality.

When we talk about the "honesty vaccine," first of all, we need to understand what it is. So what is an "honesty vaccine"? An "honesty vaccine" is a set of ideas that act as an antivirus capable of killing a virus that encourages it to do dirty work. Corruption is such a dirty social disease that it is the virus that causes the disease. When talking about the corruption virus, it is important to think about what corruption is and how serious it is. Dictionaries define corruption as "a criminal act involving the abuse of power by an official for the purpose of gaining personal wealth." The problem of corruption is, without exaggeration, the most complex and topical, serious problem of today, because corruption violates the just social order, which is an important condition for the development of society. Where the principle of justice is violated, people become dissatisfied, and dissatisfaction leads to social tension. Sooner or later, social tension will make chaos, and chaos will make independence doubtful. So, the problem of corruption is the most dangerous threat to our national security without any exaggeration.

Before developing an anti-corruption antivirus, it is necessary to determine what the virus consists of and its essence. Corruption can be said to be a virus of corruption because corruption is a state of unification and organization of corruption. Bribery is the result of a person's inability to control his own desires and needs. A **bribery virus** develops in a person who becomes a slave to his own needs and desires. So when does a person become a slave to his own desires? When a person has no control over himself, that is, over the material needs of the body, then he becomes a slave to his own desires. This is related to spiritual poverty, because a spiritually poor person has no power over himself, and, as a result, he becomes a slave to his desires and needs.

A spiritually poor person understands a happy life as being materially rich, and if you have money, if you have money, you can do everything, live according to the principle. Therefore, he becomes a slave to his needs for material wealth and is unable to restrain himself. As a result, such a person tries to become materially rich, no matter what. One such way is to become materially rich by taking bribes without working. Hence, from the above considerations, it is clear that the **bribery virus is associated with an unhealthy perception of happiness**. Therefore, the antivirus of this disease is associated with healing a person's perception of happiness.

In developing the "Honesty Vaccine", it is necessary not only to strengthen the human concept of happiness, but also to determine what conditions are necessary for a person to be happy. Because **corruption is a threat to happy living conditions**, because in a corrupt environment it undermines happy living conditions. Today, a **democratic political order** is recognized as the most acceptable way to build such a society that will ensure the happy life that man has always dreamed of. In a democracy, power must serve the people, not rule, in other words, the people must serve the people, not the government. But in the case of corruption, the opposite happens, that is, the government becomes dominant and the people begin to serve the government. Therefore, in the "Action Strategy for the Development of Uzbekistan in 2017-2021 in five priority areas" approved by President Sh.M. Mirziyoyev on February 7, 2017, [3] focused on the formation of the mechanism of public service. To do this, Uzbekistan needs to move from nominal democracy to real democracy. In other words, it is necessary to create content

that is appropriate to the form of democracy. The main problem in this regard is the flaw of corruption, as corruption arises in an **environment where democracy is weak and bureaucracy is strong**. So, corruption is against democracy, which is an important condition for making human life happy. **Realizing this is an important element of the "honesty vaccine"**.

Human happiness depends on many internal and external factors, but it is necessary to identify the most important of these factors. An internal factor is a personal factor that depends on a person, and an external factor is a natural and social factor that does not depend on a person. Of course, all of these factors are important, but the most important factor is the **social conditions** that ensure a happy life. Because no matter how hard a person tries, it will only be a problem to be completely happy with his efforts. To do this, an external factor of happiness, that is, a **favorable social environment**, must also be created. No matter how hard a person tries, if there are no social conditions that ensure a happy life, his happiness will be in doubt. One of the most important conditions of human happiness is his **independence**. The second important condition is that **peace** and tranquility be ensured. The third important condition is that the **stability of a just social order** is ensured. We will try to argue below that the realization that these conditions are provided are elements of an "honesty vaccine".

Before talking about the conditions that ensure a happy life, it is necessary to understand the essence of the concept of happiness. Dictionaries define the word happiness as a state of complete satisfaction of a person's material and spiritual needs. At first glance, this definition seems to fully express the word happiness, but if you think more deeply, you can see that there are other signs of happiness. Abū Naṣr al Fārābī, "One cannot comprehend what happiness is, and it must be explained to him by teachers." [4. 34], - he wrote. Two conclusions can be drawn from Fārābī's words, the first is that the concept of happiness is important, and the second is that it is not easy to understand what happiness is. The most important condition of human happiness, in our view, is not a state of satisfaction of human needs, but the presence in it a feeling of free life without fear and peace of mind.

Man's happiness ultimately ensures his longevity, which is why our ancestors say long and happy life when we pray. So, happiness and longevity are interrelated concepts. For a person to live a long life, he must have a fearless, free sense of living and peace of mind. Therefore, when describing happiness, **it is correct to say that happiness is a feeling of living freely without fear and a state of peace of mind and satisfaction of material and spiritual needs.** From this definition it can be seen that an essential condition of human happiness is peace provided by a sense of fearless, free life. So when we talk about human happiness, we need to start by answering the question of when a person can live freely without fear. In order for a person to live freely without fear, his safety must be ensured. To do this, it must be protected from threats to human safety. To understand what threat protection is, you need to know what a threat is. Threat means the possibility of any **physical, material or moral damage**, injury or damage to a person, ie the possibility of danger.

Scientists have already discovered that such a threat can have a devastating effect on a person. Ibn Sina was one of the first to prove, on the basis of experiments with animals, that **fear has a devastating effect on living organisms.** In the experiment, Ibn Sina feeds two sheep of the same age in the same way in two separate houses, only putting a wolf in a cage in one of the rooms. The experiment revealed that the sheep in the room where the wolf was was both in the wolf's eyes when he ate and drank water, his appetite was suffocated, and he eventually died. When physiologists conducted such an experiment with other animals, the result was the same, i.e., the animal that lived in the environment of fear died. This means that fear has a devastating effect on living organisms, including humans. Thus, it can be said that an important condition of human happiness is the existence of a **fearless, free life**, because the sweetest blessing for a person is life, he wants to live a long life, and achieving this is associated with a fearless, free life, peace.

On the impossibility of achieving a positive result with control and punishment, the President of the Republic of Uzbekistan Sh.M.Mirziyoev said: "But can positive results be achieved only with a whip and a sword? I think this is not only a misconception, but a profound mistake. Who effectively carries out preventive work in this regard? "[5. 31], -



asked the question. **To answer this question, an “honesty vaccine” needs to be developed to carry out preventive work.**

A vaccine that serves to build immunity against the threat of corruption or to build an antiviral against the virus will consist of life-giving words and ideas. The “vaccine” is a set of ideas about the true concept of happiness, the role of independence, peace, justice, spirituality, the national idea, democracy, civil society, liberalization underlying our reforms and the evolutionary path chosen by Uzbekistan. When a virus enters the human body, a vaccine is sent against it, which consists of material substances that perform antiviral functions. When a virus enters the human mind and heart, it consists of vaccine ideas that perform the function of its antivirus. But it should be noted that if there is corrupt bureaucracy and corruption in the society, no good, noble idea can perform the function of antivirus. Because in the conditions of corrupt bureaucracy and corruption, injustice arises and because of it people live dissatisfied with life.

In an environment of protest, it is impossible to instill good ideas in the minds and hearts of people. Therefore, the most dangerous threat is not the threat of terrorism, which is an external threat, but the threat of internal, that is, corrupt bureaucracy and corruption. **Corruption is a catastrophe, and a corrupt person is more dangerous than a terrorist.** It is very important to realize this, so the formation of a negative social opinion and uncompromising attitude towards corrupt elements should be an important and very urgent task. The “vaccine” proposed in this study can serve as an antivirus not only against the moral and ideological threat, but also against the threat of corruption.

In an environment of corruption, injustice arises, and in such an environment, no one can be happy. Who wins in the struggle between justice and depravity depends on people’s sense of indifference and involvement. In an environment where indifference is strong, depravity prevails because the indifferent person is walking in the footsteps of the devil. That’s why people need to keep asking themselves the question of who I’m following. People are divided into two groups according to their worldview, that is, someone follows the path of Allah, and someone follows the path of the devil. **Whose footsteps am I following?** Asking yourself the question serves to extend the life of the anti-corruption vaccine.



The cause of corruption, which is a social disease, is also related to the impoverishment of spirituality. Where spirituality is poor, conditions are created for corruption, and corruption prevents the rise of spirituality in order to maintain these conditions. Because corruption as a vice exists only in an **unhealthy social environment**, and such an environment arises only when people are spiritually poor. Hence, the **cause** of corruption is spiritual poverty, and the **consequence** is the destruction of humanity and its **solution** to eradicate the cause. Since the cause is moral poverty and spiritual poverty is corruption, then the main focus should be on stopping corruption. This will require the creation of a "vaccine of honesty" and vaccination of society, proposed by the President of the Republic of Uzbekistan Shavkat Mirziyoyev in his address to the Oliy Majlis on January 24, 2020 in the fight against corruption. This means that the "honesty vaccine" serves as an antivirus against corruption.

## Conclusion

So, the best way to protect society and, first of all, the minds and hearts of our youth from foreign ideas and ideologies, from the scourge of corruption, is related to preventive work aimed at the formation of spiritual and ideological immunity. The formation of such immunity requires the implementation of a wide range of spiritual and ideological work. For our preventive work on the formation of immunity to be effective, we must first create a group of advocates and provide them with advocacy materials that act as a "vaccine of honesty." In response to the above-mentioned questions of the President, this study can serve as a "**vaccine of honesty**" in the **formation of immunity** of young people against the threats of moral and ideological and corruption.

## References

1. Mirziyoev Sh.M. Address of the President of the Republic of Uzbekistan Shavkat Mirziyoyev to the Oliy Majlis. Tashkent: January 24, 2020. –p. 33.
2. The city of noble people. Abū Naṣr al Fārābī/ Translators Abdusodik Irisov, Mahkam Mahmudov, Urfon Otajon. Responsible editors are M. Khairullaev, M. Jakbarov. Tashkent: New Century Generation, 2016. –p. 232.

3. Mirziyoev Sh.M. Action Strategy for the five priority areas of development of the Republic of Uzbekistan for 2017-2021. The word of the people. February 8, 2017.
4. A pamphlet on the ways to achieve happiness. Abū Naṣr al Fārābī. Tashkent: 2017. - p.34.
5. Mirziyoev Sh.M. Critical analysis, strict discipline and personal responsibility should be the daily rule of every leader's activity. Tashkent: "Uzbekistan" .2017.