



Corruption And The Future Of The Nation

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ABSTRACT

This article views on corruption, its history and prospects of development, which is sharply hindering the development of each country, its land and its heights. On this day, there was a speech about the reforms carried out in our country against corruption, the law, decrees and decisions adopted. On the basis of the factors required by the citizens of our country in the construction of a huge and Great Society without corruption and the purposeful comments that have been absorbed into the minds of young people who are the owners of our future are explained.

KEYWORDS

Corruption, state, society, citizen, law, development, man, ideology, contemplation, attraction to material things, trait.

INTRODUCTION

The Lord of the worlds” man”, - the revered one, in all creatures put his mind and mind above him. Allah Almighty has bestowed common sense along with common sense to mankind. Allah Almighty has made mankind use of his own soul the right way or the wrong way, depending on his own will. Until this moment, one of the most dangerous enemies for a person is his own self-desire. Each person should not be more dependent on his own soul than the norm and should be able to restrain. In the Holly Koran, which is our Bible,

it is said about greed “I do not justify my greed. After all, greed is a motivator to evil. Except those who have mercy from my Lord. Indeed, my Lord is forgiving and merciful.” (Surah Yusuf, verse 53) [1.245.] It can be seen that being a slave to greed more than a person's norm is of course starting it to evil and becoming the cause of unpleasant events. Human beings should always be careful of their greed, because the trait that makes a person suffer every misfortune is greed. Ibnul Qayyum al-Jawziy Rahimullah say: never see

you agree with greed. By Allah, no one will be respected until greed is beaten down. No one can even become a saint, until greed is despised. No one is even corrected, until greed is broken. No one can even enjoy greed until he gets tired. No one can remain calm until greed is frightened. No one can be glad either, until greed is offended".[2] A person can form in himself a huge number of bad habits, as a result of which he can not fully satisfy his greed. These are the words: Corruption, Judiciary, betrayal of someone else's right, theft, hooliganism, many are right for themselves, but they are synonymous with disgusting vices for society, religion. If we think about corruption, which is ranked among the same vices, we will first have information about what corruption is, the history of its emergence, the stages of its development, as well as the reforms being carried out against corruption in our days. "In the history of each state, the transition to a new state of social quality has, unfortunately, been accompanied by such a disgusting phenomenon as corruption and crime. At the same time, crime poses not only a serious obstacle to the path of reform, but also a direct threat to the achievement of the goals set for the transition period".[3.85.] Corruption (Latin "corripo" - nausea, sale of bribes) is a practice of direct abuse of the rights of an official in his or her career for the purpose of personal enrichment. [4].

According to the law of the Republic of Uzbekistan "on Combating Corruption" adopted in 2017 Year 3 January : "corruption is the illegal use of a person's career or service position in order to obtain material or intangible benefits in the interests of a person or in the interests of other persons, as well as to submit such benefits to the law". [5]

The history of the origin of corruption dates back to the early days of mankind. In ancient times, people enjoyed their goals with gifts of

a certain degree of variety, proceeding from the level of privilege to the Chiefs and captains of the tribe. From the point of view of time immemorial, after the formation of political state power, various forms of corruption also developed. If we see the historical development of corruption from the life of ancient Rome, then from the end of the VI century BC the Roman state began to be considered a republic. The people's Assembly elected two men from the Patriarchs as governors for a period of one year. They were called consoles. The rich man, in different ways, turned his side to the electorate, arranged free lunches with the aim of winning the election, distributed gifts and similar works. [6.148.] As we can see, the first signs of corruption have been carried out since ancient times, until today, in mutual solidarity with officials and officials of state power. Government officials are not satisfied with their salary, can not curb their greediness, they can not abuse their service duties due to their lack of wealth. For those who are blind to the heart, blind to riches, and comparing the good to the materialism, in the Surah of the Hashr of the Koran Karim, it is said: "they have forgotten Allah, so Allah has forgotten them themselves." Of course, they are disobedient ones" (19-sura) [7.2.]

MATERIAL AND METHODS

The world has been rising steadily over the years, accordingly, the global problems that have arisen as a result of these developments are also increasing day by day. At the moment, the axe has not hit its root, the problems have not been sufficiently eliminated, but the risks that are developing despite the obstacles are how many people are seriously harming their lives. One crime is followed by a wide path to various violations. After all, these vices, the main help to the intensity of risks is given by

the mind-he, a person with a vision. Such a state is the main reason for the formation of ideas and ideology in the human mind:

First Unhealthy family environment, neglect of parents; correctly you can form a question. Why was the main reason shown to be the neglect of parents, the family environment, you can say that the child is responsible not only parents, but also teachers? Because the family of the child comes into the world in the bosom of his parents, most of his time, that is, preschool, the brain of the child is formed in a special shell, the body of the snow-white passes in the bosom of his family. During this time, one of the most important factors is the upbringing that the parent gives to his child, his transformation into a lifelong, his interest in what conditions the parent grows up, that is, his orientation to wealth, revenge or humiliation, labor, and how his friends are around him, the foresight of the future of the child. Now, touching on the responsibility of the teachers, no family of children can stand next to the teacher, as long as he has a lot of time in the bosom of his parents. True, the role of a teacher in the upbringing of a child is incomparable, but not parental. In our people there is a wonderful transplant “what is seen in a bird's nest”. Each child is also an adult under the coverage of the environment in the family?. Know that, of course, it applies to all the work that is used in family practice, in society, in the church.

Second. A sharp narrowing of the role of social and humanitarian Sciences in the consciousness and psyche of the child. The role of Social Sciences in the formation of harmonious thinking, a clear and beautiful worldview in a child is incomparable. After all, the child is hit and overcome by an ax with a healthy and firm ideology, the root of the abominable vices above, if he has his own personal opinion. The upbringing of a person testifies to his, his magnificent splendor. In

one of his speeches, distinguished President Shavkat Mirziyoyev emphasizes: "Justice is the rule of law, on the basis of the principle of respect for the law, the sense of violation, intolerance to crime in our society". We need to take measures to increase the efficiency and responsibility of work, create suitable conditions of Service and living for them.” [8.13.] To each crime, to the risk, of course, legal action is taken and eliminated through the law.

Unfortunately, at a time when we live in the new millennium, which requires perfection, perfection as a person, it is not only a mistake to indulge in fanaticism and animal desires, but also an avenue for the future. From this point of view, the verses of the Koran, which serve the perfection of human perfection, are blindfolded or have a narrow mind to analyze or make fatwas at the same time in the interests of others. It is a sign of destructive ideals. History shows that Islam is the main factor in goodness and goodness.”[9:140].

Our President Sh. Mirziyoev As a result of the initiatives, the law of the Republic of Uzbekistan on “Fight against Corruption” was adopted by palates’ adopted on November 24, 2016, approved by the Senate on December 13, 2016. This law consists of Chapter 6 and Article 34 and describes the various forms of corruption elimination. According to Article 29 of the law, “the decisions taken as a result of corruption offences may be annulled or amended by a competent state body, other organization or official, or deemed invalid in the judicial procedure, according to the application of the person concerned. In the event that it is accepted, changed or found to be invalid as a result of corruption offences committed, the place of damage to individuals and legal entities as a result of its adoption shall be covered in accordance with the procedure established by law.” [10] In this regard, in order to ensure the effectiveness of

measures aimed at the Prevention of the corruption system in our country, the decree of the president of the Republic of Uzbekistan “on the organization of the activities of the Anti-Corruption Agency of the Republic of Uzbekistan” [10] was published. The director of this agency was appointed the head of the nationwide movement “Yukselish” Akmal Burkhanov. In articles 210 and 211 of the Criminal Code of the Republic of Uzbekistan, punitive measures for cases of joints with the receipt and bribe is also guilty, along with the person who received the bribe On the basis of the democratic principle of development, our country has reached various agreements with international organizations: in March 2010, it joined the Istanbul Plan for the fight against corruption adopted within the framework of the organization for Economic Cooperation and development (September 10, 2003). In order to form and raise a peaceful and stable country without corruption, which is one of the main reasons for the crisis, debauchery, degradation of every nation, it is necessary, first of all, to improve the theory of feeding and curbing greed in humans, according to this theory, to ensure the well-being of families, to conduct explanatory work on parents, to strengthen, together with physical labor, it is necessary to show the growth stages of mental labor through interesting manifestations, methods. If we educate the owners of our growing future in the spirit of Hallelujah, we will certainly have achieved one of our most cherished goals. We must not break into our also thinking that the idea that corruption, which is common among the peoples of the world, can not be overcome. If the whole people unite, if a large-scale work is carried out against such offenses, then we will leave behind such a fenced-off mountain. Nu'man ibn Bashir says: "Satan has a lot of traps: to hang around with the blessings of Allah, to boast of what Allah

has given, to show arrogance to his servants, to get out of the moral foundations of Allah and to give air to greed are such traps in the sentence.”[11.93.] So let each of us, without being deceived by the devil's cheats, live in the enjoyment of the blessings and miracles of Allah with our firm ideology. After all, this life is an opportunity for us, let us use this opportunity only and only in the right way.

CONCLUSION

On the above points of view, we come to the following conclusion:

First, as long as mankind is wounded, of course, the Union of the Union of mankind, that is, society, will arise. In order to seize this society in a special order, the so-called supreme power of the state was formed. State officials operating in the state power should always be with the people and should not spare their help as a sailor on a difficult day.

Secondly, every person should aim for himself throughout his life, forming a healthy environment, achieving the ascension only as a result of honest labor, search and effort. Because it is difficulties, the name of the great success of the acquired experiments leaves an indelible mark both in human life and in society. It is necessary for a person that there is no more happiness than to remain in the memory of the people with good impressions and noble actions.

Thirdly, we must first educate the future generation, which is now being formed, in the spirit of humanism. Because at the present time, citizens who have forgotten the dignity of humanity, preferring their own interests over all things, unfortunately constitute a very large number among us. People forget about their real world, taking advantage of the pleasures of this world. It should be known that no man goes to the real world with his

wealth, fame, position - with his career, but with his noble deeds, with his well-deserved deeds. Let us always protect ourselves and those around us from such vices as corruption. Let us always be anti-corruption and contribute to the end of corruption.

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