



Social Development Of Uzbekistan And Its Analysis

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ABSTRACT

This article describes the correctness and far-sightedness of such an approach to the peaceful and peaceful, constructive life and sustainable development of our country today. We have our own path based on the principles of evolution against any revolutionary movement that leads to sharp social upheavals and we will never back down from this path.

KEYWORDS

Development and independence, Uzbek model, democratic, demographic, state and society, socio-economic, legal-political, civil society.

INTRODUCTION

It is no exaggeration to say that today our country is among the countries that have chosen the path of independent development. In history, this period is equal to the moments of blinking. The past twenty-nine years have been a very responsible and honorable period in the history of our country. During this period, significant and dramatic changes have taken place in the life of each of us, in the destiny of

the country, our lifestyle has changed and we have begun to understand ourselves. In a short period of time, a truly new look and a new way of thinking has been formed in the construction of the state and society, in the legal, political, socio-economic spheres, and most importantly in the minds of our people.

MATERIALS AND METHODS

The "Strategy of actions on priorities of socio-economic development of the Republic of Uzbekistan for 2017-2021" developed on the initiative of the President of the Republic of Uzbekistan Sh.M.Mirziyoyev further liberalization of the national economy, active entrepreneurship, innovative technologies The widespread introduction is a logical continuation of the "Uzbek model" in modernization and diversification The First President of the Republic of Uzbekistan I.A. Karimov has built a socially oriented stable market economy, a strong democratic state governed by the rule of law and a civil society with an open foreign policy. In the first years of our independence, the head of our state stressed that the full implementation of high democratic requirements in our lives, the building of civil society, the achievement of a prosperous life is an interdependent and continuous process, and it will never be easy to rise to such a level. In his booklet "Uzbekistan - a unique way to transition to market relations" I.A.Karimov analyzes the development processes of the country in the first years after independence and identifies 5 as the core of the program of state building and economic reform in Uzbekistan. In theory and practice, this program is designed not only for the fate of living citizens, but also for the fate of their future generations. It was truly the Uzbek model of development known to the world as Islam Karimov.

RESULTS AND DISCUSSIONS

The Uzbek model of development is based on the following principles:

First, economic reforms should never lag behind politics, i.e., the economy should take precedence over politics. It is also necessary to

ensure that internal, external and economic relations are free from ideology;

Second, the state should be a key reformer in the transition period. It must set priorities for reform, develop a policy of change, and implement it consistently;

Third, the rule of law must be upheld. This means that all new democratically adopted constitutions and laws must be respected and adhered to without exception;

Fourth, it is necessary to conduct a strong social policy, taking into account the demographic composition of the population.

Fifth, the transition to a market economy must be carried out step by step, taking into account the objective laws of the economy, without the "revolutionary leaps" of the recent past, that is, in an evolutionary way.

The choice of an evolutionary path to the formation of a market economy, due to its traditional gravity, its spiritual inclination to think carefully, and its peace-loving nature, has no incentive to jump from one state to another, especially in lifestyle which corresponds exactly to the way of thinking of the Uzbek people. It is also important that the gradual process of market development allows the state to carry out radical socio-economic changes in a harmonious manner relying on the support of society.

The Uzbek model of reforms has become a completely new model of development in its essence and content, without duplicating any of the models that have been created and existed before. In the process of reforms in our country special attention was paid to this delicate aspect. Even today, the essence of the process of change is the principle that reform

is not for reform, but first and foremost for man, for his well-being. Therefore, the goal of building a democratic society is to create decent living conditions for all people living in our country, to ensure a guaranteed high standard of living and freedoms, as in developed democracies. Emphases were placed on economic reforms that were crucial to achieving this noble goal, namely the creation of a social market economy. Economic reforms are being carried out in close connection with the radical reforms in the political, social, spiritual and state-building spheres of our society. Today's peaceful and prosperous life in our country is sustainable development that confirms how right and far-sighted this approach is. In times of responsibility, we have our own path based on the principles of evolution, against any revolutionary movement that leads to sharp social upheavals and we will never back down from this path.

CONCLUSION

As Uzbekistan has a lot of experience in the path of independent development and in building a new society, a free and prosperous life, it is undoubtedly living in the land of Uzbekistan, which is sacred and dear to the Uzbek people. And it is an important fact for working people is becoming increasingly clear and obvious. It is a strong belief that Uzbekistan can become a prosperous state with a strong foundation on the earth.

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