



Raising The Morale Of Young People In The Neighborhoods (As An Example Of The Republic Of Uzbekistan)

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ABSTRACT

In this article has been analyzed highly raising the morale of young people in the neighborhoods by the scientific literatures. Also, the wide range of opportunities created for young people in Uzbekistan today is commendable and people can see in the educational process that the state pays special attention to young people at the political level in educating them in a cultured, spiritual and enlightened way. Particular attention is paid to raising the intellectual potential, consciousness and worldview of young people, strengthening ideological immunity, upbringing a harmoniously developed generation living with a sense of patriotism and loyalty. Since the future of any state depends directly on the youth, we too cannot remain indifferent to the upbringing and enlightenment of our youth. Therefore, the time demands that we all rely on such an honorable and responsible work, to bring up young people as mature, enlightened people in all respects. In today's era of globalization, we need to teach young people how to properly use new technologies, how to protect themselves from cyber threats as well.

KEYWORDS

World community, computer technology, country, ideology, policy, young generation, morality, Uzbekistan.

INTRODUCTION

Political changes in the World nowadays are having a positive and negative impact on all citizens, regardless of their beliefs, nationality

or social background. The peoples of the world are still fighting together against the negative evils of spiritual aggression, all the

peoples of the world are working together to prevent such aggression. The ideological attacks that threaten all of us are destroying the spirituality and culture of mankind. It is important that we young people prevent these aggressions and build and resist immunity against foreign ideas. Of course, ideological attacks are increasingly having a negative impact on popular culture through the media and the Internet. In order to protect against these attacks, strategically important programs are being developed in our country. Uzbekistan is pursuing a policy of close friendly relations with its neighbor. As part of its policy of good neighborliness to prevent threats in neighboring Afghanistan, the country has been training young Afghans in religious schools in Samarkand, as well as holding political consultations with the Taliban in Afghanistan. serves to prevent.

In this regard, a lot of positive work has been done in Uzbekistan, including raising a generation worthy of our great scientists and thinkers, who think independently and make a worthy contribution to the development of science in the Middle East and the world. The processes of globalization taking place in the world today, along with creating unprecedented opportunities for the development of all peoples and nations on earth, as well as for the younger generation, are also showing their negative effects. A sensible way to protect against negative influences is the effective use of advanced science and technology, modern information and communication technologies. In particular, the intensification of integration processes in the world also affects our national mentality. Therefore, today the development of information technology in the formation of civil society ensures the

modernization and development of society. Facilitating the steady development of all disciplines, making effective use of the latest achievements of the fundamental sciences, social sciences and humanities creates [1], [44].

METHODS

Keeping pace with modernity and rapid development is becoming a way of life for our youth. Of course, this is a happy situation. Because the ability to speak several languages fluently, to be able to enter the world of the Internet and keep abreast of world news shows that their knowledge and worldview are expanding. However, it is no secret that in the process of globalization, the struggle of different ideas, information attacks, ideological pressures are growing. Even a small message that may seem trivial today can be a force capable of changing the lives of people, especially young people.

At the same time, the destructive forces that are forcibly promoting democracy and freedom, the “single and standard” of transparency in the world, are trying to use various ways to influence the minds of the people. It is in this way that he serves a very important task - to subdue man by losing his spirituality. According to them, the national culture, spirituality and values of every nation and country are “obsolete” and the “culture” they are “showing off” is based on the free exercise of everyone’s freedom, which does not restrict human rights being promoted.

RESULTS AND DISCUSSIONS

Speaking at the IV Congress of the Kamolot Youth Social Movement on June 27, 2017, the head of our state said: “The more perfect the education, the happier the people will live.”

For education to be perfect, the educator must first be educated. As you all know, today there is a fierce competition, contradictions and contradictions in the world. Threats such as religious extremism, terrorism, drug addiction, human trafficking, illegal migration, and “mass culture” are increasing, undermining the beliefs and family values that have existed for centuries. It is a fact that these and many other threats are causing serious problems in human life, and no one can deny this [2], [505]. It is necessary to understand the importance of the concept of courage to mobilize oneself to get rid of the catastrophe, even if it is voluntarily and consciously risking one's life for the benefit of the people, the country, in the face of various dangerous situations and threats in our daily lives. Spiritual courage cannot be realized in exchange for material or spiritual interests, but it also represents the noble deeds of a person, including our youth, who dedicate their lives, goals and aspirations to the people and society. Spiritual courage is a spiritual quality that is possible not only for the potential of individuals and individuals, but also for everyone, including our youth.

Different cultures and civilizations have coexisted in Uzbekistan since ancient times, which plays an important role in the formation of a unique mentality of the Uzbek people, which is characterized by tolerance, humanity, peace, generosity and kindness. This is an opportunity to preserve the uniqueness and uniqueness of the peoples of different nationalities living in our country, as well as the convergence of historically formed ancient national cultures, arts and folk art, traditions and customs, mutual enrichment, mutual respect and opportunities. was the basis for the opening of the door.

The spread of Western culture around the world through information television and the Internet further poses a great threat to all countries. Such a threat is so strong that it is even being absorbed into the minds of peoples, nations and peoples through various programming channels. As a result, the idea of “cultural aggression” emerged. So the formation of a culture of information reception is one of the most pressing issues. At a time when we are witnessing profound changes in the geopolitical, economic and social, information and communication landscape of the world, the debate between different ideologies is sharpening, we all know that it is more important than ever to fight against anti-idea, anti-idea, anti-ignorance is important.

The blessed hadith narrated in the book “Pearls of Manners” (Al-Adab al-Mufrad) by our great hadith ancestor Imam Bukhari says, “No father can give his child a greater inheritance than manners”. Therefore, our main task is to pay attention to the morals and ethics of harmoniously developed youth. After all, we need to create the necessary conditions and opportunities for our youth to demonstrate their potential. This, in turn, is necessary to prevent the spread of the “virus” of violence among young people. To do this, it is necessary to develop cooperation between the family, community, school and civil society institutions in the field of social support of the younger generation, protection of their rights and interests. In this regard, first of all, Uzbekistan proposes to develop a unified international legal instrument - the UN International Convention on the Rights of the Child, aimed at shaping and implementing youth policy in today's rapidly evolving

globalization and information and communication technologies [3], [7], [8].

The wide range of opportunities created for young people in Uzbekistan today is commendable. We can also see in the educational process that the state pays special attention to young people at the political level in educating them in a cultured, spiritual and enlightened way. Particular attention is paid to raising the intellectual potential, consciousness and worldview of young people, strengthening ideological immunity, upbringing a harmoniously developed generation living with a sense of patriotism and loyalty. Since the future of any state depends directly on the youth, we too cannot remain indifferent to the upbringing and enlightenment of our youth. Therefore, the time demands that we all rely on such an honorable and responsible work, to bring up young people as mature, enlightened people in all respects. In today's era of globalization, we need to teach young people how to properly use new technologies, how to protect themselves from cyber threats.

We all see and observe that today's rapidly changing world is opening new horizons and opportunities for humanity and young people, as well as exposing them to various unprecedented dangers. Threats such as religious extremism, terrorism, drug addiction, human trafficking, illegal migration, "mass culture" are causing great suffering to many families and countries, and hostile forces are turning immature children against their parents, their homeland and their lives. is happening. That is why we - parents, teachers, the public, the community - have become more vigilant and vigilant in this matter. As our great enlightened ancestor Abdurauf Fitrat said, this world is truly a battlefield, and

a healthy body, sharp mind and good morals are the battlefield. We need to work on the basis of enlightenment against ignorance, with a deep understanding that it is becoming a weapon [4], [496].

In particular, on the initiative of the President of the Republic of Uzbekistan, a total of 40 laws and regulations related to the lives of young people were adopted. The large-scale reforms carried out under the leadership of First President Islam Karimov, the effectiveness of reforms in various spheres, changes in socio-economic and political processes are recognized by the world community, the international rating of the Republic of Uzbekistan has risen to a new level. is the basis of the output. Today, more than 50% of the total population in Uzbekistan are young people.

Article 9 of the Law "On State Youth Policy" states that the system of bodies and institutions involved in the implementation of state youth policy includes bodies of state management of education and educational institutions, state tax administration and health care institutions, cultural and sports bodies, labor bodies, prosecutor's offices, internal affairs bodies, justice bodies, defense bodies, as well as other bodies and institutions may participate in this regard in accordance with the legislation [5], [348]. The mold is reinforced on the basis of the relevant substances.

The head of state put forward five initiatives to raise the morale and culture of young people, to develop their ideological outlook. Today, the initiative unites all young people around one goal and encourages them to achieve a specific goal, as well as five initiatives to prevent any threats and dangers,

to train young people in music, art, sports, computer skills among young people. The idea that it is possible to raise the morale and solve the problem of women's employment is firmly ingrained in the minds of our youth. Opportunities created by young people by President Shavkat Mirziyoyev The large-scale reforms being implemented by our state are laying the foundation for our youth to become highly spiritual people in the future. Special attention should be paid to education. Learning is like a torch in a dark night. Knowledge is like the light that shines in that torch. He illuminates man, gives him light. If you don't believe it, if you doubt it, open your eyes wide! Shine with the light of your own intellect. I am well aware of one wise saying of the wise: the wise will survive calamities because of their knowledge. It should come as no surprise that a madman dies ignorantly: in fact, they are no different from death, even while they are alive. The work of the uneducated does not go well. Respect comes from a person's education, and an uneducated person is like a handful of bran. Watch all this, look, know!

Then you will know the origin of the wise men of learning. Learning purifies one. And knowledge raises. As long as man appeared on earth, he differed from other beings in his knowledge. The various arts in the world, the countless trades are praised for relying on learning and knowledge, moving from language to language. A person who receives a small share of learning will also benefit greatly [6], [17].

From the time of the Avesto, the ideas of Socrates and Platon, Aristotle and Confucius, Al-Bukhari and At-Termizi, Al-Khorazmi and Farabi, Beruni and Ibn Sina, Abu Hamid al-Ghazali, the works of thinkers reflected in the

socio-philosophical thought of the East and the West. The ideas and teachings of such scholars as Nasafi, Jalaliddin Rumi and Ahmad Yassavi, Bahauddin Naqshband and Nizamulmulk, Amir Temur and Alisher Navoi have a special impact on the education of today's youth. works, rare manuscripts Satisfying the spiritual needs of young people on the basis of our national spiritual treasures for centuries, protecting them from various alien ideas Sheikh Olouddin Mansur Abu Nasr We use it as an important source in educating our youth through the works of Farabi "City of noble people", Sheikh Muhammad Sadiq Muhammad Yusuf "Happy family", Tohir Malik "Property of humanity", Islam Karimov "High spirituality is an invincible force" and so on. Of course, it is important that the future of Uzbekistan is in the hands of the youth, and that we look at today's youth as the determining force of our future. Tahir Malik says in his book, The Property of Humanity, that a person who wants to pass through the "seas of worldly calamities" in good health must do the following with his soul: to eat honestly, to give up the impossible, integrity of faith, devotion to effort, and death. to be ready, to examine one's own deeds before entering the grave, to turn a blind eye to the guilt of others, to observe one's own guilt, to exhort oneself before admonishing one's brothers. By purifying one's morals, changing one's behavior, making peace with people, refraining from speaking ill of the living and the dead, refraining from lying, speaking the truth and teaching truth, using all one's strength and attention in pointing out kind words, refraining from interfering in everything without reason, refraining from ambition, not wasting time, not demanding (anything from anyone), being silent about those who are obscene (Sheikh Najmiddin

Kubro) [7], [44], his thoughts pass us through the hearth of spiritual education.

The fact that he defended his homeland for the rest of his life, whether it is life or an honorable death, is an example of high moral courage, and we must convey to today's youth how rich our spiritual heritage is. If we follow the development trends of all countries in the world, the developed countries of Manaman are teaching young people the works of great geniuses of their time, as well as the material and spiritual heritage left by them. The teachings of our sages are a spiritual treasure, their teachings are derived from life experience and represent aspirations as well as have a universal essence. At the heart of the teachings of the great sages are the ideas of humanity, patriotism, patriotism and enlightenment. The educational and moral works created in our country are still being used by young people in life and practice. An important aspect of education is the greatness of our history in the field of science, religion and art. testifies that. While Abu Nasr Farabi made a significant contribution to the development of world philosophy, our scholars such as Abu Rayhan Beruni, Abu Ali ibn Sino, Zamakhshari, Khorezmi, Mirzo Ulukbek raised world science to new heights. Ismail Bukhari, At-Termizi, Moturidi, Abdukholik Gijduvani, Bahovuddin Naqshband, and Ahmad Yassavi were famous stars in hadith, kalam, jurisprudence, and mysticism.

The issue of children and adolescents as well as ignorant people shows how Plato should manage them. He then speaks of the need to respect laws and governance and to treat them with the utmost respect. Platon explains that unlike the useless accumulation of property, owning property is not a bad habit,

because wealth is better than living in poverty if the property is accumulated honestly. If wealth is accumulated for lust, then a person will one day be ashamed. Thus, abstinence from self-interest is better than self-interest gained in any impure way [8], [49], [50]. This means that in order to understand our national spirituality and spiritual identity and further enhance our culture, we must deeply understand the great spiritual and cultural heritage left by our ancestors, always remember their teachings, preserve them and pass them on to future generations.

Educating young people in the spirit of respect for universal, national, spiritual, especially religious values, cultural masterpieces from childhood, forming in them a critical attitude to foreign elements and information attacks, some aspects of “popular culture”, anti-culture, ideological immunity to various destructive ideas and information. is important. It is impossible to be indifferent to ideological threats, alien elements, the fate of young people, or to live comfortably and peacefully. The Constitution, which is the main link in society, defines the issue of family and children, and for the development of society and the state in Uzbekistan, first of all, the family, parents and children must fulfill their obligations to the law, according to Article 64 of the Constitution. Parents have a responsibility to feed and nurture their children until they reach adulthood. The state and society provide care, upbringing and education for orphans and children deprived of parental care, and charitable activities dedicated to children are encouraged. Article 66 Adult, able-bodied children are obliged to take care of their parents [9], [21], [22]. The role of the family is important for the development of society, of course, the family,

parents, public organizations, communities are responsible for the development of spiritual and moral qualities in the family, the spiritual and moral upbringing of young people. It is important to bring up children in a comprehensively healthy and broad-minded way on the basis of religious and secular knowledge, as well as to bring up young people as ideologically hardened, highly spiritual people. At the same time, the Decree of the President of the Republic of Uzbekistan “On the Strategy of Actions for the Further Development of the Republic of Uzbekistan” and the Strategy of Actions adopted on its basis and the Resolution of July 30, 2017 “On increasing the effectiveness of spiritual and educational work” are the basic methodological documents. At the same time, the words of President Shavkat Mirziyoyev – “Together we will build a free and prosperous, democratic state of Uzbekistan” (T: “Uzbekistan”, 2016), - “Critical analysis, strict discipline and personal responsibility - the daily rule of every leader (T: “Uzbekistan”, 2017), as well as other decisions and decrees on the development of the spiritual and enlightenment spheres of our society.

The review of foreign scientific research shows that in different countries, research on the upbringing of a harmoniously developed generation, the formation of the characteristics of vulnerable youth in today’s leading research centers and institutions of higher education in the Western world, including the Woodrow Wilson International Center for Scholars in Washington), Yale University, Harvard, Columbia Universities, School of Oriental and African Studies (SOAS, UK), Humboldt University Institute of European Ethnology (Germany), Sarbonna University in France, Institute of Central Asia

(France), Paris School of Social Sciences (EHESS, France),

Lomonosov Moscow State University, the Institute of Oriental Studies, Philosophy and Sociology of the Russian Academy of Sciences (Russia) and other similar research centers. The Institute of the Academy for the Study of Modern International Relations Europe and Asia (China), a research institute for the study of Asian and African culture and language at the University of Tokyo, is one of the leading scientific centers and higher education institutions not only in Asia and the Orient. Research Institute for Languages and Cultures of Asia and Africa at the Tokyo University of Foreign Studies, in collaboration with the Asian Strategy and Leadership Institute (Malaysia), the Asia Culture Research Institute, J. Nehru University in India, Central Asia. Research in the Center for International Relations (Central Asian Studies, School of International Studies, Jawaharlal Nehru University) has also yielded valuable results on the subject we are analyzing [10], [30], [31].

We know that external and internal factors that threaten the ideological security of any state have their effects. Today, various ideological centers and training grounds are trying to use some citizens as a “weapon” in the implementation of their malicious intentions to prevent the construction of a new society in Uzbekistan, we see that there are real external threats to ideological security. It should also be borne in mind that terrorism, religious extremism and the existing political instability in neighboring countries can affect the ideological security of our country, because the formation of ideological immunity is one of the factors ensuring the ideological security of society and the country. “Ideological security” means

a concept that describes the degree of protection of the individual, nation, society, state from ideological aggression in various forms, from the destructive influence of various ideological centers. In such a system of relations, labor activity becomes a real expression of a person's physical and mental abilities.

In order to protect our people from various ideological threats, to form ideological immunity in the members of our society, it is necessary, first of all, to arm them with the national idea. After gaining independence, Uzbekistan has eliminated the old ideological complications, dry nonsense, old political and ideological structures that contradict the interests of our people. Necessary measures have been taken to ensure social justice, security, social protection, the rights and freedoms, honor and dignity of citizens, regardless of nationality, religion and belief, the rule of law. Unpleasant situations that disrupt the healthy socio-political environment in the society and distract people's minds have been eliminated. The Uzbek people have immunity in the fight against the invasion of the country and the people under the guise of "popular culture". But this consolation cannot be a basis for ignoring the real danger before us or for ease. Therefore, as the head of our state emphasized, we must be aware of the harmful consequences of such long-term, purposeful attacks and malicious aspirations, excessive force from foreign centers, expenditures and similar risks.

Not only did Rumi, who left his views as an eternal-spiritual legacy to the younger generation of his time, but also to the youth of all ages, was both demanding and kind to his disciples throughout his teaching career. His closest and dearest student was

Husamiddin Chalabi, with whom Rumi worked until the end of his life. One day Rumi looked at Husamiddin and thought ... "O Husamiddin, you put a rope around your neck and ask for spirituality. Because of your grace, the book is voluminous and forward ... But if it is the result of ignorant fools, like a blind horse, then you will not be seen. After all, those who are blinded by flowers and paints do not notice the light of day. However, without the light of day, neither flowers nor paint can be seen. You are the beginning, you are the light of wisdom ...".

Husamiddin is one of the students who was honored as a teacher. His personality and activity is seen as a student etiquette over time. First of all, Husamiddin Rumi was distinguished among his disciples by his love of his work, his faith in him, his patience, his observance of the rules when speaking to his teacher, his respect for his teacher, and his refusal to do anything unworthy. During the years of independence, the radical reform of education, the implementation of the program of training is of strategic importance for our statehood. Therefore, in our country, the principles of national ideology are seriously penetrating into various spheres of social and spiritual life. For the first time in the history of developing Uzbekistan, the naturalness of the national feeling for a person, its natural inheritance from parents, a real person who perceives his people as equal in the world community of nations, without cultivating love and respect for their people, their traditions, language and culture. The head of our state justified the impossibility of educating the heroes of his homeland. This put on the agenda such an urgent task in Uzbekistan as the creation of a new, modern and scientific experimental pedagogical

technology in terms of theory and practice of world pedagogy - the ideological, political, cultural, spiritual, scientific basis of national education. In this regard, after gaining national independence, the national education of students in schools of Uzbekistan has become both a theoretical (from the point of view of pedagogical theory) and a practical (from the point of view of organizing the national educational process in schools of Uzbekistan on a scientific basis).

The theoretical and practical basis of the fact that national education is an objective social process and the possibility of directing this process to the creative goals as a definite form of humanity - a rational form of eradicating the vices of nationalism, localism, nationalism, mangling, encountered in the former Soviet society.

CONCLUSION

In conclusion, the development and implementation of the scientific and practical basis of national education in our country shows that it is possible to achieve results of universal significance in educational institutions of our country. In addition, there is no doubt that the research that will be carried out in the field of spiritual reform will yield fruitful results in the future.

Based on the above conclusions, we have developed the following recommendations:

- Taking into account the urgency of the field of spirituality, expanding the scientific basis for the education of young people with high spirituality:
- Development of the scientific basis of unwritten rules of ethics:
- Educational institution on the possibilities of national education in the education of

young people, as well as the recommendations made by pedagogical and psychological scientists,

- Improving the national educational cooperation of the family and the community to increase efficiency through its widespread use in educational processes.
- Accelerate the development of the importance of educating high-spirited people to improve the preparation of future teachers for national educational activities.
- Effective use of innovative technologies in the organization of spiritual hours, use of pedagogical opportunities. The use of innovative technological approaches, modern experience in improving the effectiveness of the organization of scientific and educational hours in the education of highly spiritual people is an important condition for setting goals and objectives in the strategic programs of developed countries.
- Development of national centers for the education of high-spirited people in Uzbekistan and their development programs.

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