



## Justice And Business Works In Temur Settings

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### ABSTRACT

The great Amir Temur was recognized not only by the people of Central Asia but by the whole world, and he did great service not only in Central Asia, but also for other peoples of the world. We especially commend him for his Temur traps and tall and magnificent buildings. This article gives you some ideas about Amir Temur's structure and his valuable advice.

### KEYWORDS

Amir Temur, Temur's ministers, ruler, just ruler, history, military skills, advice, sword, council of elders.

### INTRODUCTION

It is no coincidence that the great Amir Temur wrote to his grandfather Oqsaroy's words: "Justice is the basis of the state and the motto of the rulers." This glorious idea has become

the cornerstone of our efforts to elevate human dignity".<sup>1</sup>

Realization of Amir Temur's personality is a sense of history. To understand Amir Temur

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<sup>1</sup> From the speech of Mirziyoyev Sh.M at the solemn ceremony dedicated to the 26th anniversary of the Constitution of the Republic of Uzbekistan

means to realize ourselves. To honor Amir Temur is to build our great future, our faith, based on our roots, culture, power and roots.

It is noteworthy that the decisive influence of our great ancestor on the time of its existence, on events that took place in Asia and Europe during that period, brought about great historical changes, and its impact on these processes. The role still attracts the attention of not only historians and politicians, specialists in the military science, but also the artists. It is about the national and historical background of this unique person, how he reached such high heights, his triumphal journey, his qualities, his inner world and his experiences as a statesman and invincible warrior. It is well-known that in many European countries, such as Great Britain, France, Spain and Germany, many scientific and artistic works were created.

#### MATERIALS AND METHODS

Speaking of this, Amir Temur's views on statehood and diplomacy, military skills, creative potential, science, art and architecture, the meaning of life, the noble deeds that glorify humanity, religion, and It is appropriate to emphasize the exemplary qualities of justice, the conduct of the affairs of the council by means of consultations and measures, and in every matter a long-term view of the good of the people. It is true that we can say that such issues are clearly, convincingly, and efficiently covered in the work of the Templars, the product of Amir Temur's thinking.<sup>2</sup>

The most valuable work written by the great Amir Temur is "The Temples of Temur", that is, "Tuzukoti Temuriy". In the Comus book, entitled "Qomus ul a'lam" and published in Istanbul, "Amir Temur has written a set of

comets called Tuzukoti. It tells the story of his life".<sup>3</sup>

A manuscript copy of the Turkic inscriptions of Amir Temur's work, written by the governor of Yemen, was kept in the National Library by the governor of Yemen. The translation of this work into Persian was made by Mir Abu Talib al-Hasani al-Turboti after his return to Mecca. On this basis, "The Temples of Temur" reached us and was translated and published in Russian in the late 19th century. The work is well-known around the world and has remained relevant for centuries and has been translated into many languages. Professor Wright, the English major, prepared the Persian version of the work, and it was published in 1783 in Oxford. The Persian version of this edition was published in 1785 and 1890 in Calcutta and Bombay, India, and in 1963 in Iran. This work was also published in French in 1787 by the famous French orientalist L.Langle.

"Temur's traps" consist of two sections and 56 paragraphs, which are called the article in the book. The first article is about Timur's tricks on building and strengthening the state and creating troops. The second article details the 13 councils conducted by Amir Temur and the activities of the great lord.

Also in the first part of "The Crusades" is the life and socio-political activities of Amir Temur from the age of seven until his death (February 18, 1342-1405), his acquisition of central power in Movarounnahr, the elimination of social disintegration and the formation of a centralized state, Iran. and the conquest of Afghanistan, the victory of the Golden Horde Tohtamysh, and finally the military conquests of Azerbaijan, Turkey, and India.

Part II of the book consists of the original testament and advice given to Amir Temur and to his heirs. It talks about who to rely on in

<sup>2</sup> First President of the Republic of Uzbekistan Islam Karimov

<sup>3</sup> . Komus-ul-ulam. Istanbul, 1891. 1787 -P

public administration, the duties and duties of crown owners, the duties and responsibilities of ministers and commanders, the order of awarding individual services to the crown prince and other officials, and so on.

In the second section, in the article, Amir Temur writes: "Let it be the knowledge to my happy children who have conquered the country and my powerful grandchildren who rule the world. I have taken several steps to maintain the state, and I have written a handbook for ruling the kingdom".<sup>4</sup>

The great Amir Temur went on to write: "I have done good to the good people of every country, and have expelled the wicked, the perverse, and the wicked".<sup>5</sup>

Amir Temur's noble character was not glorified, but he also demanded that these virtues be enforced, even by members of his family. "From my experience," writes Amir Temur, "if the state is not built on the basis of religion and religion, then the authority, power and order of the kingdom will be lost. Such a kingdom is like a naked man; or it is like a cobblestone house with no doors.

That is why I have strengthened the building of my kingdom on the basis of Islam.

Amir Temur intended to be a guide for his next generation: "Let my children and all my descendants work accordingly. Let them use these tracts as a guide to rule their kingdom." the state and the power that will pass to them will be saved from harm and degradation".<sup>6</sup>

Indeed, not only the Temurids but many Eastern rulers have used and appreciated this work. In particular, Shah Jahan (1628-1657), Kokand khan Muhammad Ali Khan (1822-1842), Emir of Bukhara Abdullah (1885-1910) copied excerpts from "Tuzukot" and followed their rules.

The Temur's tracts also provide important information about the structure, armament, and military art of the great Amir Temur. After all, Amir Temur's army, with its strategic and tactical skills, was one of the most powerful and powerful armies of that time. Amir Temur is known in the world as a great commander. In many foreign military schools, Temur Tactics is taught as a special course. When our country and people become independent, we turn to the great Amir Temur and his "traps" in the foundations of our independent statehood. Its principle of "justice in power" serves as a guide for building the rule of law state.

The great Amir Temur was recognized not only by the people of Central Asia but also by the whole world. Because he has done great things not only in Central Asia, but also to other peoples of the world.

The establishment of a centralized state by Amir Temur, the termination of feudal disintegration, and the establishment of peace and tranquility in the country played a positive role in the socio-economic and cultural development of the Central Asian nations. During the occupation, the destroyed economy recovered, crafts and commerce flourished, science and culture flourished, and cities flourished. Most importantly, the people have entered a peaceful and peaceful way of life. Personally, if I read the "Traps" that our grandfather inherited from us, it seems as though I have found some great spiritual strength. How deeply each line is engrossed in this work, a selfless person who lives with the anxieties of his country, the great thoughts of the great statesman, his experience of life and struggle, his observations, and sometimes his painful and painful experiences. an intelligent, well-educated reader who understands the meaning. In my work, I have repeatedly referred to this book and have been convinced many times that it is the truth of life that never stops. For example, it is clear to us that "in my

<sup>4</sup> Temur's Prisoners, Tashkent, 1991, p.57.

<sup>5</sup> Temur's Prisoners, Tashkent, 1991, p. 55.

<sup>6</sup> Temur's Prisoners, Tashkent, 1991, p.53

experience, a person who is firm, enterprising, vigilant, courageous, and brave is better than a thousand events, indifferent." Or, in his instructions, "Nine portions of the affairs of the kingdom should be consulted, acted upon and consulted, and the remainder with the sword," he said permissible.<sup>7</sup> It is worth noting that Amir Temur is a great statesman, a great commander, who has never married. It is worth writing a multi-volume book about Amir Temur's history. He does not describe in great detail the life and work of a great man with a complex and anxious life. We will always remember the personality of Amir Temur through his buildings and buildings.

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