



## The Role Of Uzbek Language Skills In Enhancing Youth Potential

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**Abstract:** This article addresses issues such as the reflection of the concept of morality in the Uzbek language and its impact on the spirituality of young people. The article focuses on the moral concepts of youth in our country, such as spirituality, moral education.

**Keywords:** Meaning, expression, young, education, patriotism, understanding, spirituality, society, phrase.

**Introduction:** The fundamental changes taking place in social life due to our independence are finding their expression in the field of linguistics, as well as in all areas of science. A new democratic society based on high national and universal spiritual values is being built in our republic. The fundamental socio-political, economic, legal and spiritual reforms being implemented are serving the interests of man and his people.

It is noteworthy that today, large-scale spiritual and educational work is being carried out in our country, and a large number of scientific and popular scientific literature related to this area is being published.

### Methods

A person's humanity is determined, first of all, by his spiritual and moral maturity and purity. The concept of moral education is a broad and comprehensive concept. A spiritually and morally mature person cares about the well-being of all his loved ones: his parents and children, relatives, family members, neighbors, neighborhood, fellow villagers, and the entire country. Just as the people around him need him, he strives to be a person they need; he considers it his human duty to make his manners and character pleasant.

The place and importance of national spirituality in the life and development of society are determined by the fact that it is the basis for national ideology. National spirituality and national ideology, in turn, educate the people in the spirit of national pride, patriotism, and

humanity, becoming a powerful and influential factor in social development. Thanks to national spirituality and national ideology, socio-historical practice becomes purposeful, develops national and universal values, and achieves their establishment in life. National spirituality can become a powerful factor in social development only when it expresses the integral unity of national and universal values. The place and status of national spirituality in the development and implementation of a national development model are related to the same thing.

## **Results**

Our goal is to show the close unity of national spirituality with both national independence and national ideology, the relationship between them, as well as the inextricable connection between understanding national identity, morality and spirituality in general with the entire spiritual life of the Republic of Uzbekistan, which is developing towards comprehensive social development and integration into the world civilization of the present era, and to further instill it in the minds and actions of the people. It is necessary to strengthen research on morality, behavior, and spiritual education.

In the context of globalization, it is an urgent task to preserve the purity of our national language, increase its vocabulary, create Uzbek equivalents of modern terms in various fields, and ensure their uniform use.

## **Discussion**

The most important condition for accelerating the construction of a humane, democratic society being built in our country is to strengthen its spiritual and moral foundations. One of the first conditions is to conduct constant research in this regard, strengthen the spiritual and moral foundations of the new society, and not stifle its spiritual and moral development.

National independence is based on the spiritual strength of the individual and his enormous creative potential aimed at the development of society. In strengthening it, the individual's morality, conscientiousness, responsibility, hard work, honesty, harmonization of the interests of society and his own, patriotism, in short, all moral qualities are important subjective factors. Especially in the field of linguistics, the preservation and enrichment of our native language, expanding the scope of its application in the information and communication sectors, and increasing the effectiveness of its practical use are among these.

The character of a nation can be easily recognized by its morals, customs, traditions, behavior, and language. It is not for nothing that the enlightener

Abdulla Avloni said that losing the national language is losing the soul of the nation. Therefore, a rational approach to our national language is to use all its potential.

At a time when a new democratic society based on high national and universal spiritual values is being built in our country, it is an urgent task today to instill a system of ethics and moral qualities in the minds of each generation based on the requirements of the times. The ongoing spiritual reforms serve the interests of man and his interests.

Any moral, political, legal education is aimed at protecting, promoting and developing a certain idea. For the Uzbek national social thought, the concept of Ethics is not a new concept, but its linguocognitive form in the Uzbek linguistic consciousness has a touch of novelty. There is no negative assessment of morality and related concepts (namely, morality), therefore it has always existed in the minds of people as a national value and concept. After all, strengthening independence and preserving peace in the country, ensuring family strength and development are national needs, and accordingly, the objective social and linguistic value of the concept of moral terms is increasing.

## **Conclusion**

This is also the reason why in world ethics, the diversity of causes and conditions that determine the spiritual world and behavior of a person is taken as the basis for different descriptions of moral needs. Representatives of "popular culture", which do not recognize moral norms and foundations in society, ignore human morality, its inclination to moral interests and needs, leading to negative consequences.

One of the main reasons why humanity lives as a family and a society is determined by their moral relationship with each other. Moral culture and relationship constitute the foundation, essence, and "invisible chain" of human existence.

This event provides opportunities for a national approach to the Uzbek language. Any moral, political, and legal education will be aimed at protecting, promoting, and developing our national idea.

Nowadays, as linguistics has risen to the level of scientific knowledge, new directions in its interaction with other disciplines are emerging. In particular, when studied in connection with philosophy, it has expanded its scope.

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