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Islamic Values As A Factor In The Formation Of Personality

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ABSTRACT

This article analyzes one of the most pressing problems among young people today is religious values. In today's fast-paced world, the number of young people who do not know what is halal and what is haram is growing. This, in turn, leads to an increase in crimes such as bribery, fraud, theft, various misdeeds in society. This article discusses the role of religious values in combating and preventing the above-mentioned vices through religious values.

KEYWORDS

Islam, belief, religion, halal, haram, shyness, family, communication, speech, andisha.

INTRODUCTION

Man, in the words of Aristotle, is a social being. This quality is manifested in his way of communicating with those around him. Communication is the foundation of any relationship. Whether it's family

communication, educational communication, or team communication, it all reflects the balance of relationships at the core. Communication is also the basis of family relationships. Communication between

spouses, children, relatives, teachers differs from each other in terms of its value. Accordingly, at the same time, communication can also be considered as a spiritual, moral and economic wealth. But from a psychological point of view, it is impossible to communicate with everyone in the same order and in the same way. Communication in a person's family, study or workplace is linked to his or her manners, culture and life experiences.

Communication embodies the content of Islamic values, in which every minute and hour is a uniqueness of life, a priceless treasure. This is a waste of time. This means that any communication should be spent not just to pass the time, but to achieve a specific goal while valuing the time. Saving time, using it effectively, realizing its uniqueness determines the meaning of human life. So time doesn't go back, that's the law.

What made the name of the famous psychologist Dale Carnegie known to the world was when he was able to influence people's minds through his language, speech and communication. Almost all creatures have a language. From a biological point of view, it is a member that knows hot and cold, tastes, participates in nutrition. At the same time, it should be noted that the ability to speak is formed only through language. The historical development, economy, culture, science and enlightenment of a language-speaking nation and people are reflected in its secular and religious values. For Uzbeks, Uzbek (Turkish), their native language, is dear and valuable.

The language of a nation and a people develops in connection with its psyche as well.

According to religious teaching, the Spirit lives with a person throughout his life. There is a belief that when a person dies, the soul leaves the body and the soul does not die. It is said that in the life of man the soul gives him life, determines his character, allows him to live as a member of society. The issue of the soul and its survival is given a wide place in religious values. Not every belief and faith ignores the issue of the whole human soul.

THE MAIN FINDINGS AND RESULTS

In this sense, faith is also seen as an Islamic value. From a pedagogical point of view, faith is an expression of knowledge, ideas and imagination, understood through the mind, will, which serves as a spiritual basis, guidance and goal for human activity. If what is learned does not rise to the level of faith, it will have no power of influence. Accordingly, faith means "to believe" in Arabic.

In religious views, special attention is paid to the concept of "word". The concepts of "halal" or "haram" are also associated with human beliefs, and a believer is verbal, that is, he is honest, does not lie, and does not cheat. A person without words is also called beburd. Their faith will not be complete. Hence, faith is one of the determining factors of human activity and is valued in religious and secular teachings.

"Faith" is also an Arabic word meaning faith. According to the Shari'a, faith is the belief that the Prophet Muhammad (peace and blessings of Allaah be upon him) confessed with his tongue all the messages from Allaah and confirmed them with his tongue. When I say I believe: Allah, His angels, His books, His prophets, the Day of Resurrection, the good

and the bad, and the resurrection after death. These are the main pillars of faith. Therefore, the concepts of “believer”, “whole faith” or “non-believer” are also used in life, which is also studied as an Islamic value.

In Islamic teaching, the science of kalam (ilm-ul-kalam) is considered as a science that explains the knowledge of faith and the problems associated with faith. Motrudiy, an Nasafiy (Kashkadarya) are the representatives of theology.

High Islamic values include Laylat al-Qadr, the day on which the Qur'an was revealed. Angels come down from heaven. Laylat al-Qadr is better than a thousand months. On the night of the 26th to the 27th day of fasting, it is said that whoever shows his faith in Allah will be rewarded with a thousand months.

Islamic values include: honesty, modesty, honor, and conscience, all of which are reflected in human daily communication as an expression of the unity of language and language.

Why is honesty considered a religious value? the answer to the question is that an honest person is right, honest, sincere, truthful. He does not betray anyone's rights. So an honest person is polite, courteous and highly spiritual. That is why honest, religious people are valued.

The concept of “modesty” is also used in the psychological sense of shyness, shyness, caution. Religious values are understood as conscientious people who do not commit shameful acts. Shameless people can also do a lot of shameless things. The term “thick face” is also used for such people. Because they are not ashamed of their shameless words and

actions. Today we live in a market economy. The phrase “your father's market, your mother's market” is not used in vain. There are almost no families who don't make their way to the market or work. The market is also a public place. It requires a person to be careful, to be careful with his tongue. In such a situation, there are occasional people who are embarrassed, that is, people who shout and swear loudly, including vendors. The notion of a “market woman” also means “shameless”. The shameless run to their faces, do not return what has come into their mouths, and do not choose a place and time.

“Shyness” refers to people who come with shyness, who think about the consequences, who “cut one by seven”, who are mindful, thoughtful, and calm. Such people do not act rashly, they act wisely.

Dignity also expresses the content of Islamic values, such as refraining from doing things that do not suit oneself (age and worldview), embarrassing oneself, avoiding certain things, and striving not to damage one's reputation.

Usually, in addition to the virgin meaning of honor, it also includes the desire not to tarnish oneself, one's family, and one's ancestors. He who is honorable does not fly to riches and filthy deeds. Fear the law or act within the law.

Among the religious values discussed above, conscience has a special place. In a conscientious person, a sense of duty and responsibility takes precedence. Whether it's a study, a job, or an assignment, a conscientious person does everything cleanly, to the end, and as desired. A conscientious person is at the same time moral, faithful, and does not

engage in unjust and unjust deeds. He is ashamed of his conscience, or he is accountable to his conscience for every action he takes. Conscientious people are embarrassed, ashamed, and spiritually oppressed if they do not do what they want. It promises itself not to repeat the mistakes made in the future. This means that people with a conscience are disciplined people, especially those who strive to cultivate positive qualities in their daily activities.

Conscientious people are not overly self-centered and arrogant. It does not allow arrogance. Arrogance is one of the actions that run counter to our religious values. Accordingly, it makes sense to say that conscientious people act in accordance with the dictates of conscience.

Life is sweet, beautiful and attractive. But death is real. No one escapes death. Therefore, a person should be known for his good and useful deeds. Participation in mourning ceremonies and events are also the essence of our religious values. In the courtyard where the mourning ceremony is held, no food is cooked for three days. In this way the relatives of the deceased, like the deceased, renounce the pleasures of this life and strive to be close to his spirit.

May 9 is celebrated in our country as Victory Day, the Day of Remembrance and Honor. On this day, all peoples, including participants of the Great Patriotic War, congratulate each other on the holiday of victory (the 75th anniversary of the victory was celebrated in 2020), people appreciate each other and remember the past. They go to cemeteries and visit their loved ones. They contribute to

the beautification of cemeteries. Such religious values have long been a tradition.

Celebrating the Day of Remembrance and Honor in the form of a solemn, rally ceremony, first of all, further strengthening the connection and continuity of generations, following the example of the past, is of great pedagogical importance for living with a sense of homeland.

CONCLUSION

The conclusion is that it is not expedient to study our religious values separately from secular, scientific values. Because the value system serves as a factor of personal maturity. Islam has served as a unique motivation in the history of the values of the Muslim eastern peoples in the emergence of the Eastern Renaissance.

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